

List of students progressed for Higher Education year wise

Year	Name of the students who enrolled for higher education	program graduated from	year of graduation	name of the institution joint	name of program admitted to
2017	Rajoshree Purkayastha	B.A	2017	Assam University	M.A in Bengali
2017	Boloram Baishnab	B.A	2017	National Institute of Open Schooling	D.EL.ED
2022	Ripa Rani Das	B.A	2018	KKHSOU	Pursuing M.A in Pol.Science
2022	Madhumita Nath	B.A	2018	KKHSOU	Pursuing M.A in Pol.Science
2019	Anupriya Das	B.A Hon's in Bengali	2019	Assam University	M.A in Bengali
2019	Paromita Das	B.A Hon's in Bengali	2019	Assam University	M.A in Bengali
2021	Hemolata Baishnab	B.A	2019	Dr. Shyama Prasad Mukherjee College of Education	B.ED
2022	Piyali Dey	B.A	2019	IGNOU	Pursuing M.A in Pol. Science
2022	Jui sutradhar	B.A Hon's in Bengali	2019	IGNOU	Pursuing M.A in Pol. Science
2021	Sushmi Nath	B.A	2019	Nibedita Teachers Training College	B.ED
2020	Arpita Adhikari	B.A	2020	A.K. Chanda Law College	Pursuing LLB
2020	Ampi Das	B.A	2020	A.K. Chanda Law College	Pursuing LLB
2022	Ankita Dey	B.A	2020	Jangipur College of Education	Pursuing B.ED
2020	Ankita Das	B.A	2020	Krishna Bora	B.ED

				B.ED College	
2021	Humara Begum	B.A Hon,s in Bengali	2021	Assam University	Pursuing M.A in Bengali
2021	Barnali Bhuiya	B.A	2021	Assam University	Pursuing MLISc (Library and information science)
2022	Suchna Nath	B.A	2021	KKHSOU	M.A in Education
2022	Rajdip Pual	B.A	2021	Assam University	Pursuing M.A in Indian comparative literature
2022	Bulti Das	B.A	2021	IGNOU	Pursuing M.A in Pol. Science

2022	Rupali Deb	B.A	2022	IGNOU	Pursuing M.A in English
2022	Sushmita Saha	B.A	2022	IGNOU	Pursuing MA in English
2022	Shilpa Paul	B.A	2022	KKHSOU	Pursuing MA in English
2022	Payal Deb	B.A	2022	IGNOU	Pursuing MA in English
2022	Kanika Nath	B.A	2022	Swami vivekananda Subharti University	Pursuing MA in Sociology


 Principal
S.R.COLLEGE
 Kalain :: Cachar :: Assam



BILCHAR ASSAM INDIA

(A Central University Constituted By an Act of Parliament)

MASTER OF ARTS

This is to certify that

RAJOSITREE PURKAYASTHA

bearing Roll No. 041917 and Registration No. 22-140030334
of 2014-2015 having passed in all the subjects of Four Semesters
of the Two Year Post Graduate Degree Course, qualified for the Degree
of
MASTER OF ARTS
in
Bengali
of this University at the Examination held in **May, 2019** and secured
B+ grade.

The Degree is awarded in the **18th** Convocation of the University
held on **25th December, 2020**

Given under the seal of Assam University this **27th** Day of
January, 2021

Silchar, Assam, India,


(Vice-Chancellor)



KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY

Payment Admission Confirmation Receipt

Candidate Name **RIPA RANI DAS**
Enrollment No **22105000**
Programme **MASTER OF ARTS IN POLITICAL SCIENCE**
Semester **I**
Study Centre **CACHAR COLLEGE, SILCHAR (401)**
Contact Info **9365201268,ripadas58299@gmail.com**
Amount Paid **Rs 5000**
Payment Status **PAID**
Transaction Details **93652012680609221254, 06/09/2022 12:32:33**
Payment Mode **Unified Payments**
Medium **English**



Study Center Contact Details

Centre Incharge:

Prof. Siddhartha Sankar Nath

Coordinator Name:

Dr. Shankar Sharma

Phone: 9401287200,

Email: shan80sharma@gmail.com

- *Please keep this receipt/copy of it in safe custody. Please quote your enrolment no in all communications with the University.*
- *Your admission is complete. You can visit your chosen study center for collecting self learning materials (SLM) after about two weeks. You can also visit KKHSOU City Campus Khanapara or Jorhat Regional Center of KKHSOU to collect SLM by showing this receipt. Meanwhile you can get eSLM from <https://kkhsou.ac.in/eslm/> or scanning the QR code below:*



- *Your admission is subjected to submission of correct information and authentic documents. Admission will be cancelled in case any misinformation and/or invalid document is detected at any stage and fee paid will not be refunded*



ADMIT CARD

MA - I SEMESTER (POLITICAL SCIENCE), 2022

Candidate Name MADHUMITA NATH
Son/Daughter of DINESH NATH / ANJALI NATH
Study Centre 0401 CACHAR COLLEGE
Registration No 22103785
Centre of Exam 0401 CACHAR COLLEGE



Subjects/ Papers in which to appear:

Date and Time

RPT	SA	RECENT POLITICAL THEORY	02/04/2023 1:30 PM - 4:30 PM
WPT	SA	WESTERN POLITICAL THOUGHT	09/04/2023 1:30 PM - 4:30 PM
IPT	SA	INDIAN POLITICAL THOUGHT	26/04/2023 1:30 PM - 4:30 PM
IPS	SA	INDIAN POLITICAL SYSTEM	30/04/2023 1:30 PM - 4:30 PM

N.B Any alteration made in the entries on this admission card without the authority of the University renders the candidate liable for disqualification from appearing in the examination.

Counter Signatures

Study Centre-in-charge Exam Centre-in-charge


Controller of Examinations
Krishna Kanta Handiqui State Open University

INSTRUCTIONS TO THE CANDIDATES

1. The Examination will commence on the dates specified on the reverse and be held according to the programme previously notified.
2. The doors of the Examination hall will be opened half an hour before the schedule time and will be closed 10 minutes after the commencement of the examination. In no case a candidate will be admitted or given a question paper later than 15 minutes after the Examination has commenced. But in very special circumstances the officer in charge may extend the time upto half an hour.
3. A candidate is required to find his/her own allotted seat. He/She shall take his/her seat at least 5 minutes before the time scheduled for commencement of the examination. His/her Examination shall be liable to be cancelled, if he/she sit at a place not assigned to him/her.
4. No candidate shall be allowed to leave the examination hall until an hour has passed from the time when papers are distributed. After one hour from the commencement of the examination, a candidate may be allowed temporarily, to leave the hall after putting his/her Roll No. in the temporary leave Register. He/She must also write the time of departure, time of arrival and sign on the temporary register. Except as here-in-after provided, no candidate will be allowed to re-enter the hall during the hours of examination after once leaving or not leave the hall without giving up his/her answer paper. A candidate having completed his/her answer paper must hand it over even if blank to an invigilator before leaving the examination hall. The answerscript must not be left on the desk. No candidate will be allowed to remain in the examination hall after the close of the examination except to allow his/her answer paper to be collected by the invigilator.
5. Candidates are requested to provide themselves with their own ink, pen and pencil. They are also required to provide themselves with all other instruments which are necessary for examination in particular subject. Square papers for answering question on graphs will be supplied by the University. The University will supply stitched book in which to write the answer. On no account should any paper be torn from the answerscript. Any mechanical calculating device (calculator set) should not be used by any examinee during the time of examination.
6. Each candidate shall write on the cover of the answerscript distinctly only his/her Enrolment Number, Subject, Paper in the space provided in the answerscript but not his/her name on the name of his/her college/institution.
7. Candidates are forbidden to carry into the Examination hall or have in their possession during the hours of examination any printed matter writing or scribbling. An articles carried into the Examination hall or found in the possession of a candidate in contravention of this rule shall be liable to be seized by the officer in charge and the candidate concerned be disqualified and expelled.
8. A candidate in the examination hall shall not in any manner help or try to help any other candidate nor obtain or try to obtain any help in any manner from other candidates or other person. Communication or help of any sort in any form is strictly forbidden between a candidate and any other person whether inside and outside the Examination hall. A candidate requiring any additional answerbook or desiring permission to leave the room for a necessary purpose or desire to give up his/her answerscript may call the attention of the invigilator by rising in his/her seat without making any noise or disturbances. On no account is a candidate permitted to speak to invigilator on any matter with reference to any question or answer.
9. Candidates must not write any objectionable or improper remarks in their answerscript or attempts in anyway to render identification of the answerscript impossible by giving false Roll Numbers intentionally omitting to state the correct numbers. Candidates must not write anything on the admission Cards or on the question paper or blotting paper or other paper or carry away any writing scribbling from the Examination hall.
10. Candidates are required to bring their admission Cards and enrolment Cards into the Examination hall and to produce them when required by the officer in charge. They are requested to sign their names on an attendance Register as and when directed by the officer in charge/invigilator.
11. Candidates are requested to observe strictly the rules laid down by the University for the conduct of Examination.
12. Candidates are warned that any attempt to use any unfair means at the Examination or any breach or attempted breach of any of these or other Examination rules will render liable to expulsion by the officer in charge from the examination or part thereof and to such other penalties as the University may determine.
13. Not withstanding the issue of the admission card, the University shall have the right for any reason which may appear to them sufficient to the admission of any candidate to any examination whether before, during or after the Examination. The University may also debar a candidate from appearing at any subsequent Examination or Examinations.
14. No additional sheet will be provided. All answers must be written within the given space in the answer script.
15. The decision of the appropriate authority of the University in all the above cases shall be final.

No. AU/OC/22/ 04061



SILCHAR : ASSAM : INDIA

(A Central University Constituted By an Act of Parliament)

MASTER OF ARTS

This is to certify that


ANUPRIYA DAS

bearing Roll No. 042119 No. 2080500063 and Registration No. 22-160084537
of 2016-2017, having passed in all the subjects of Four Semesters
of the Two Year Post Graduate Degree Course, qualified for the Degree
of **MASTER OF ARTS**
in **BENGALI**
of this University at the Examination held in July, 2021 and secured
A grade.

The Degree is awarded in the 19th Convocation of the University
held on 5th May, 2022.

Given under the seal of Assam University this 5th Day of
May, 2022.

Silchar, Assam(India)


Vice Chancellor



ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)
(A Central University Constituted by an Act of Parliament)
ADMIT CARD

Name : ANUPRIYA DAS
Aadhar No : 453935147733
Father's Name : ANANTA KUMAR DAS
Mother's Name : SMRITIKANA DAS
Roll No. 032321 No. 3120900277 Regn. No. 22-160084537 of 2016-2017
College/Department G. C. PAUL COLLEGE OF EDUCATION
to the BACHELOR OF EDUCATION ODD SEMESTER Examination, 2023
to be held from Tuesday, March 14, 2023
at R. K. Nagar College (Center of Examination)
according to the programme notified



Anupriya Das

General Paper(s) of current Semester

- 301 - Assessment of Learning and Introduction to Research Method
- 302 - Guidance and Counseling
- 303 - Inclusive Education
- 304 - Sustainable Development of Education
- 305 - Teaching of Bengali
- 306 - Teaching of Social Studies

Computer generated sheet does not require signature.

INSTRUCTIONS

1. On the 1st day of the Examination, the entry in the Examination hall will be permitted 30 minutes before the commencement of the Examination and 10 minutes on other days. In no case shall a candidate be permitted to sit for the Examination if he/she reports after 15 minutes of commencement of the Examination.
2. No candidate shall be permitted to leave the Examination hall during the first one hour of Examination. A candidate may with special permission leave the Examination hall temporarily for a valid reason with due permission.
3. No candidate will be allowed to leave the hall without submission of his/her answer scripts (even if blank) to the invigilator.
4. It shall be the responsibility of the candidate to ensure that his/her answer script (even if blank) bears the signature of the invigilator.
5. Candidates are required to bring their own pens and pencils. The answer books, loose sheets will be supplied by the University.
6. Each candidate shall write his/her Roll Number and University Registration Number in space provided for on the cover page of the answer book. Any indication for disclosing the identity of the candidate (writing his/her name or name of the department / college etc.) shall attract the rules for disciplinary action.
7. A candidate is not allowed to carry any book or piece of paper other than the admit card and registration card into the Examination Hall.
8. A candidate shall not help or try to help any other candidate nor try to be helped by any other candidate or any other person during the hours of Examination.
9. Any writing objectionable, improper on the Answer Book or any writing on question paper / blotting paper etc. shall forfeit the right to the candidate to continue the Examination.
10. Candidates are required to produce the ADMIT CARD, REGISTRATION CARD as and when asked for.
11. A candidate must observe strictly the rules laid down by the University for conduct of Examination.
12. Any attempt to use unfair means in any form in connection with the examination will render him/her liable to be reported against or expulsion by the officer-in-Charge from the Examination or any part thereof and to such other penalties as the University authority may decide.
13. Any unexpected holiday declared after the publication of the programme of Examination shall not prevent the conduct of Examination scheduled for the day or the days concerned unless notified by the University. In this case, the decision of the University shall be final.
14. Carrying of Mobile Phone/ Pager etc. in the examination hall is strictly Prohibited.
15. **The Admit Card is issued to the candidate for admission into Examination. The University will not be held responsible if his/her Examination be cancelled and his/her result kept with held for any reasons as per rules of the University even after obtaining the admit card.**

No. AU/OC/22/ 04044



SILCHAR · ASSAM · INDIA

(A Central University Constituted By an Act of Parliament)

MASTER OF ARTS

This is to certify that

PAROMITA DAS



bearing Roll 042119 No. 2080500112 and Registration No. 22-160084604
of 2016-2017 having passed in all the subjects of Four Semesters
of the Two Year Post Graduate Degree Course, qualified for the Degree
of MASTER OF ARTS
in BENGALI
of this University at the Examination held in July, 2021 and secured
A grade.

The Degree is awarded in the 19th Convocation of the University
held on 5th May, 2022.

Given under the seal of Assam University this 5th Day of
May, 2022.

Silchar, Assam (India)


Vice Chancellor

दिसंबर-2022, सत्रांत परीक्षा (टीईई)/ December-2022, Term End Examination (TEE) 01/12/2022 07:58:23		फोटोग्राफ/ Photograph 
हाल टिकट/ प्रवेश पत्र-Hall Ticket/Admit Card		
1. अनुक्रमांक / Enrollment Number:	2200351182	
2. प्रोग्राम कोड / Programme Code :	MPS	
3. प्रोग्राम का नाम / Programme Name:	MPS	
4. परीक्षार्थी का नाम /Name of the Student:	PIYALI DEY	
5. परीक्षा केन्द्र कोड / Exam Centre Code:	0405	
6. परीक्षा केन्द्र का पता / Exam Centre Address:		
G C COLLEGE SILCHAR, AMBICAPATTY SILCHAR SILCHAR, ASSAM-788004		

टिप्पणी/Note- पैरा सं. 17 महत्वपूर्ण निर्देशों में लिखित शर्तों को पूरा करने के अर्थ में यह हाल टिकट वैध है / This Hall Ticket is valid subject to fulfil the conditions as mentioned in the para no-17 of important instructions

7. परीक्षा समय सारणी/Exam Time Table:

परीक्षा का दिनांक Date of Exam	सत्र Session	पाठ्यक्रम कोड Course Code	समय Time*
06/12/2022	Morning	MPS001	10:00 AM - 01:00 PM
09/12/2022	Morning	MPS004	10:00 AM - 01:00 PM
03/01/2023	Morning	MPS003	10:00 AM - 01:00 PM
07/01/2023	Morning	MPS002	10:00 AM - 01:00 PM

***किसी विशेष पेपर की परीक्षा की सही अवधि प्रश्न पत्र पर दर्शाई गई होगी**

The exact duration of the exam of a particular paper will be as indicated on the question paper

दिसंबर-2022 सत्रांत परीक्षा के लिए महत्वपूर्ण निर्देश-Important Instructions for December-2022

- परीक्षार्थी उत्तर पुस्तिका में अपने अनुक्रमांक अत्यंत सावधानीपूर्वक लिखें। अस्पष्ट, धामक अथवा गलत अनुक्रमांक अंकित करने की दशा में परीक्षा परिणाम घोषित नहीं किया जाएगा। यदि परीक्षार्थी का अनुक्रमांक 10 अंकों के बजाय 9 अंकों का है, तो उसे अंतिम कोष्ठक में क्रॉस का चिह्न (X) अंकित करना चाहिए। अनुक्रमांक को 10 अंकों का बनाने के लिए प्रारंभ में शून्य का प्रयोग न करें। परीक्षा केन्द्र का कोड भी इसी प्रकार से भरना चाहिए।
The examinees should carefully write their enrolment numbers on the answer sheet. In case of an ambiguous, deceptive or incorrect enrolment number being entered, the result will not be declared. If the roll number of the examinee is 9 digits instead of 10 digits, then x (cross) should be marked in the last bracket. Don't add zero before the enrolment number to make it 10 digits. The code of the examination Centre should also be entered in similar way.
- कृपया यह नोट कर लें कि मुख्य उत्तर पुस्तिका के अतिरिक्त अन्य कोई पूरक उत्तर पुस्तिका प्रदान नहीं की जायेगी। अतः परीक्षार्थियों को चाहिए कि प्रत्येक लाइन में लिखें तथा कोई भी पृष्ठ खाली न छोड़ें।

Please note that apart from the main answer sheet, no supplementary answer sheet will be provided. Therefore, candidates should write in each line and not leave blank pages.

- कृपया परीक्षा के दौरान उपस्थित पत्रक पर अपने नाम एवं अनुक्रमांक के सामने निर्धारित कालम में हस्ताक्षर अवश्य करें। यदि किसी परीक्षार्थी द्वारा निर्धारित कालम के अतिरिक्त अन्य कहीं हस्ताक्षर किया जाता है अथवा हस्ताक्षर नहीं किया जाता है तो ऐसी स्थिति में उसे अनुपस्थित माना जाएगा।
Please sign on the attendance sheet during the examination in the prescribed column in front of your name and enrollment number. In case a candidate has not signed or signed any where other than in the prescribed column, he/she will be treated as absent.
- कक्ष निरीक्षक के पास उत्तर पुस्तिका जमा करने से पूर्व परीक्षार्थी जांच कर लें कि निर्धारित स्थान पर स्वयं के हस्ताक्षर, कक्ष निरीक्षक के हस्ताक्षर तथा परीक्षा केन्द्र की मुहर लगी हो।
Before submitting the answer sheet to the invigilator, the candidate should check that his/her signature, the invigilator's signature and the examination Centre's stamp is affixed at the designated place.
- परीक्षार्थी यह नोट कर लें कि उन्हें हाल टिकट/प्रवेश पत्र पर उल्लिखित परीक्षा केन्द्र के अलावा किसी अन्य परीक्षा केन्द्र पर परीक्षा देने की अनुमति नहीं दी जाएगी।
Examinees should note that they shall not be allowed to appear at any other Exam Centre except the Venue mentioned in the Admit Card.
- सामाजिक न्याय एवं सशक्तिकरण मंत्रालय (एमओएसजे एवं ई) नई दिल्ली द्वारा 29 अगस्त, 2018 को जारी कार्यालय ज्ञापन के अनुसार श्रुति लेखक (Amanuensis)/प्रतिपूर्ति समय-प्राप्ति की अनुमति की माँग करने वाले बेंचमार्क अक्षमताग्रस्त (दिव्यांगजन) परीक्षार्थी श्रुति लेखक/प्रतिपूर्ति समय-प्राप्ति की अनुमति हेतु संबंधित क्षेत्रीय केन्द्र से संपर्क स्थापित कर सकते हैं।
The examinees with Benchmark Disabilities (Divyangjan) seeking permission for Amanuensis (writer)/compensatory time as per the Office Memorandum issued by the Govt. of India, MOSJ&E, New Delhi, dated 29th August 2018, may contact the respective Regional Centre for obtaining permission of using amanuensis/compensatory time.
- परीक्षा के दौरान परीक्षार्थियों के पास इन्फो द्वारा जारी वैध पहचान पत्र होना चाहिए। यदि किसी कारण से परीक्षार्थी के पास इन्फो द्वारा जारी वैध पहचान पत्र नहीं है, तो वे परीक्षा हॉल में प्रवेश के लिए किसी भी सरकारी संस्थान द्वारा जारी फोटोयुक्त वैध पहचान पत्र दिखा सकते हैं।
Examinees must be in possession of a valid Identity Card issued by IGNOU during the examination. If for some reason, the examinee does not have his/her valid identity card, they may show any valid Photo Identity card issued by any Government Institution for entry in the examination hall.
- परीक्षा हॉल के अंदर मोबाइल फोन या कोई अन्य इलेक्ट्रॉनिक उपकरण ले जाना सख्त मना है।
Mobile Phones or any other electronic gadgets are strictly prohibited inside the Examination Hall.
- परीक्षा में कैलकुलेटर उपयोग करने की अनुमति है, जब तक कि प्रश्न पत्र में में दिए गए निर्देशों के माध्यम से अन्यथा प्रतिबंधित न हो।
Calculators are allowed for use in the examination unless otherwise prohibited through instructions in the question paper.
- परीक्षा का माध्यम: परीक्षार्थियों को प्रश्नों के उत्तर केवल उसी भाषा में लिखने होते हैं जिसमें पाठ्यक्रम संचालित किया जाता है। यद्यपि, परीक्षार्थियों के पास हिंदी माध्यम में परीक्षा देने का विकल्प है, भले ही उनका पंजीकरण अंग्रेजी माध्यम में ही क्यों न हुआ हो।
Medium of Examination: The examinees are required to write answers to the questions in the languages in which the



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय
मैदान गढ़ी, नई दिल्ली - 110068

Indira Gandhi National Open University
Maldan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2200336193

RC Code : 04: GUWAHATI

Name of the Programme : MPS : MASTER OF ARTS (POLITICAL SCIENCE)

Name : JUI SUTRADHAR

Father's Name : DHRITABRATA SUTRADHAR

2200336193

Address : Vill- Khelma Pt-VI,, Po- Gumra, PS- Katigorah
Silc ASSAM

Pin Code : 788815



Jui Sutradhar.

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at www.ignou.ac.in. PD 2022-10-20

Registrar
Student Registration Division

The West Bengal University of Teachers' Training, Education Planning & Administration

SHOW YOUR ORIGINAL REGISTRATION
CERTIFICATE ALONG WITH THIS ADMIT CARD



360524107077

Aadhaar No

ADMIT CARD

BACHELOR OF EDUCATION (B.Ed.) 2ND SEMESTER EXAMINATION, 2022

Name of the Candidate : **SUSHMI NATH**

Gender : **FEMALE**

Son/Daughter of : **DIPAK NATH**

Name of the College : **NIBEDITA TEACHERS TRAINING COLLEGE**

Courses to be appeared : **ALL COURSES**
Method Subject: Pedagogy of Language (Part - I) : Bengali

Examination Centre : **NIBEDITA TEACHERS TRAINING COLLEGE**
(For examination of
Theoretical Courses only) **VILL-NARASINGHAPUR, PO-SAGARPARA, PS-JALANGI, Murshidabad, 742306**

Contact No. of Centre : **9732549736**



Sushmi Nath

Roll : **130052** No : **21042**Registration No. :
21-13005-006 of 2021-2022

SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOIDABLE CHANGES)

Day	Examination Date	Examination Time	Course Code	Course Half	Signature of the Invigilator on receipt of the answer script **
Wednesday	02/11/2022	12.00 noon - 1.30 PM	1.2.3	1	<i>Bula Mondal 02/11/2022</i>
Wednesday	02/11/2022	2.30 PM - 4.00 PM	1.2.3	2	<i>Bula Mondal 02/11/2022</i>
Thursday	03/11/2022	12.00 noon - 1.30 PM	1.2.7A		<i>Bula Mondal 03/11/22</i>
Thursday	03/11/2022	2.30 PM - 4.00 PM	1.2.8A		<i>Bula Mondal 03/11/22</i>
Friday	04/11/2022	12.00 noon - 1.30 PM	1.2.9	1	<i>Bula Mondal 04/11/22</i>
Friday	04/11/2022	2.30 PM - 4.00 PM	1.2.9	2	
Saturday	05/11/2022	12.00 noon - 1.00 PM	1.2.EPC2		<i>Bula Mondal 05/11/22</i>

** It shall be the duty of the examinee to obtain the signature of the invigilator on submission of the written answer script to him/her on each day/half of the examination.

N.B. - Candidates shall bring their respective admit cards along with photo identity every day and shall produce it for verification, failing which candidates will not be allowed to sit for the examination.

A Bhattacharya

Controller of Examinations

Office No. : B.Ed.3/R/22/11665

The West Bengal University of Teachers' Training, Education Planning & Administration



SHOW YOUR ORIGINAL REGISTRATION
CERTIFICATE ALONG WITH THIS ADMIT CARD

360524107077

Aadhaar No

ADMIT CARD

BACHELOR OF EDUCATION (B.Ed.) 3RD SEMESTER EXAMINATION, 2022

Name of the Candidate : **SUSHMI NATH**

Gender : **FEMALE**

Son/Daughter of : **DIPAK NATH**

Name of the College : **NIBEDITA TEACHERS TRAINING COLLEGE**

Courses to be appeared : **ALL COURSES**

Method Subject: Pedagogy of Language (Part - II) :Bengali

Examination Centre : **GANGAPADA MEMORIAL INSTITUTE OF D.E.D**
(for examination of
Theoretical Courses only)
VILL BAGMARA, P.O DIPARASHPUR, Murshidabad, 742305

Contact No. of Centre : **9907985900**



Sushmi Nath

Roll : **130052** No : **21042**

Registration No. :
21-13005-006 of 2021-2022

SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOIDABLE CHANGES)

Day	Examination Date	Examination Time	Course Code	Course Half	Signature of the Investigator on receipt of the answer script **
Tuesday	14/03/2023	12.00 noon - 1.30 PM	1.3.7B		<i>Sushmi Nath</i> 14.03.23

** It shall be the duty of the examinee to obtain the signature of the Investigator on submission of the written answer script to him/her on each day/half of the examination.

N.B. - Candidates shall bring their respective admit cards along with photo identity every day and shall produce it for verification, failing which candidates will not be allowed to sit for the examination.

AG Basu

Controller of Examinations

A. K. Chanda Law College, Silchar

Tarapur, Silchar - 788003, Cachar, Assam

IDENTITY CARD

Name : Arpita Adhikari

Son/Daughter of : Kshin Mohan Adhikari

Contact No.: 7002833769



Session	Class	Roll No	Signature of Principal
2023	6th Sem	37	

Arpita Adhikari
Signature of the Student


28/04/23
Principal

A. K. Chanda Law College



A.K. CHANDA LAW COLLEGE

Tarapur, Silchar-3 Cachar, Assam.

IDENTITY CARD



Name : Ampii Das
DOB : 22-06-1999
Session : 2020-2028

Principal
A.K. Chanda Law College
[Signature]
Authorised Signatory

Father's Name : Ajit Das
Address : Vill-Tarapur,
Silchar-16, Cachar, Assam.
Contact No. : 6003240691

Ampii Das
Sign of Card Holder

1. This Card is an important document and it should always be carried for presentation.
2. This Card is not transferable. If lost immediately inform in office.
3. This Card shall be surrendered after completion of course.

Baba Saheb Ambedkar Education University
(Erstwhile The West Bengal University of Teachers' Training,
Education Planning and Administration)

SHOW YOUR ORIGINAL REGISTRATION
CERTIFICATE ALONG WITH THIS ADMIT CARD



680666513075

Aadhaar No

ADMIT CARD**BACHELOR OF EDUCATION (B.Ed.) 1ST SEMESTER EXAMINATION, 2022**

Name of the Candidate : **ANKITA DEY**

Gender : **FEMALE**

Son/Daughter of : **PRASANTA DEY**

Name of the College : **JANGIPUR COLLEGE OF EDUCATION**

Courses to be appeared : **ALL COURSES**
Method Subject: Pedagogy of a School Subject (Part - I) : Philosophy

Examination Centre : **JAKIR HOSSAIN B.ED.COLLEGE**
(For examination of
Theoretical Courses only)
**VILL. SRIKANTABATI, P.O. MIAPUR, DIST.
MURSHIDABAD, Murshidabad, 742235**

Contact No. of Centre : **7872162412**



Ankita Dey

Roll : 131252 No : 22004

Registration No. :

SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS
(SUBJECT TO UNAVOIDABLE CHANGES)

Day	Examination Date	Examination Time	Course Code	Course Half	Signature of the invigilator on receipt of the answer script **
Wednesday	10/05/2023	12.00 noon - 1.30 PM	1.1.1	1	<i>[Signature]</i> 10/05/23
Wednesday	10/05/2023	2.30 PM - 4.00 PM	1.1.1	2	<i>[Signature]</i> 10/05/23
Thursday	11/05/2023	12.00 noon - 1.30 PM	1.1.2	1	<i>[Signature]</i> 11/05/23
Thursday	11/05/2023	2.30 PM - 4.00 PM	1.1.2	2	<i>[Signature]</i> 11/05/23
Friday	12/05/2023	12.00 noon - 1.30 PM	1.1.4		<i>[Signature]</i> 12/05/23
Friday	12/05/2023	2.30 PM - 4.00 PM	1.1.5		<i>[Signature]</i> 12/05/23
Saturday	13/05/2023	12.00 noon - 1.00 PM	1.1.EPC1		<i>[Signature]</i> 13/05/23

** It shall be the duty of the examinee to obtain the signature of the invigilator on submission of the written answer script to him/her on each day/half of the examination.

N.B. - Candidates shall bring their respective admit cards along with photo identity every day and shall produce it for verification, failing which candidates will not be allowed to sit for the examination.

[Signature]
Controller of Examinations



ignou
THE PEOPLE'S
UNIVERSITY

इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय
मैदान गढ़ी, नई दिल्ली - 110068
Indira Gandhi National Open University
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2200351372

RC Code : 04: GUWAHATI

Name of the Programme : MPS : MASTER OF ARTS (POLITICAL SCIENCE)

Name : ANKITA DEY

Guardian's Name : PRASANTA DEY

220035

Address : VIII- Kurkuri Pt-IV,, Po- Kalain, PS- Katigorah SI ASSAM

Pin Code : 788815



Ankita Deo

Instructions :

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at www.ignou.ac.in. PD 2023-06-05

Registrar
Student Registration Division

অসম বিশ্ববিদ্যালয় **ASSAM UNIVERSITY** অসম বিশ্ববিদ্যালয়
A Central University Established by an Act of Parliament, Silchar, Assam, India-788011



Name: HUMARA BEGUM
Class: MASTER OF ARTS
Department: Bengali
Valid upto: 30/06/2023



21BENMAR024

Sign. of Registrar

Father's Name: JAMAL UDDIN
Mother's Name: JOYBUN NESSA
Permanent Address: VILL- BEHARA PART-III , PO- BEHARA BAZARCity :
SILCHAR, Pin : 788817, Dist : Cachar, State : Assam, Country : India
Identification Mark:
Blood Group:
Date of Birth: 01/03/2001 Sign. of Card Holder
Telephone no: 9365531920

INSTRUCTIONS:

1. This card is an important document and it should always be carried for presentation on demand.
2. This card is not transferable. If lost inform the department Immediately.
3. The card shall be surrendered at the time of leaving the University.
4. Telephone No. (Registrar Office: 03842-270368, 270806)

অসাম বিশ্ববিদ্যালয় **ASSAM UNIVERSITY** অসম বিশ্ববিদ্যালয়
A Central University Established by an Act of Parliament, Silchar, Assam, India-788011



Name: BORNALI
BHUYAN
Class: MLISc
Department: Library &
Information Science
Valid upto: 30/06/2023



21LISMLS021

Sign. of Registrar



KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY
Resham Nagar::Khanapara::Guwahati-22, Assam



ADMIT CARD

MA - I SEMESTER (EDUCATION), 2022

Candidate Name SUCHONA NATH
Son/Daughter of SAILEN NATH / SITA RANI NATH
Study Centre 1710 KARIMGANJ COLLEGE
Registration No 22113106
Centre of Exam 1710 KARIMGANJ COLLEGE



Subjects/ Papers in which to appear:

Date and Time

PHE SA	PHILOSOPHICAL FOUNDATION OF EDUCATION	02/04/2023 1:30 PM - 4:30 PM
PSE SA	PSYCHOLOGICAL FOUNDATION OF EDUCATION	09/04/2023 1:30 PM - 4:30 PM
SFE SA	SOCIOLOGICAL FOUNDATION OF EDUCATION	26/04/2023 1:30 PM - 4:30 PM
MTP SA	METHODS AND TECHNIQUES OF TEACHING AND TEACHING PRACTICAL	30/04/2023 1:30 PM - 3:30 PM
MTP PR	METHODS AND TECHNIQUES OF TEACHING AND TEACHING PRACTICAL	04/05/2023 10:00 AM - 12:00 PM
MTP VIVA	METHODS AND TECHNIQUES OF TEACHING AND TEACHING PRACTICAL	04/05/2023 12:00 PM - 2:00 PM

N.B Any alteration made in the entries on this admission card without the authority of the University renders the candidate liable for disqualification from appearing in the examination.

Counter Signatures

Ranjana

INSTRUCTIONS TO THE CANDIDATES

Blawah

Study Centre in-charge

Exam Centre in-charge

Controller of Examinations

The Examination will commence on the dates specified on the reverse and be held according to the programme previously notified. Krishna Kanta Handiqui State Open University

2. The doors of the Examination hall will be opened half an hour before the schedule time and will be closed 15 minutes after the Examination has commenced. But in very special circumstances the officer in charge may extend the time upto half an hour.

3. A candidate is required to find his/her own allotted seat. He/She shall take his/her seat at least 5 minutes before the time scheduled for commencement of the examination. His/her Examination shall be liable to be cancelled, if he/she sit at a place not assigned to him/her.

4. No candidate shall be allowed to leave the examination hall until an hour has passed from the time when papers are distributed. After one hour from the commencement of the examination, a candidate may be allowed temporarily, to leave the hall after putting his/her Roll No. in the temporary leave Register. He/She must also write the time of departure, time of arrival and sign on the temporary register. Except as here-in-after provided, no candidate will be allowed to re-enter the hall during the hours of examination after once leaving or not leave the hall without giving up his/her answer paper. A candidate having completed his/her answer paper must hand it over even if blank to an invigilator before leaving the examination hall. The answerscript must not be left on the desk. No candidate will be allowed to remain in the examination hall after the close of the examination except to allow his/her answer paper to be collected by the invigilator.

5. Candidates are requested to provide themselves with their own ink, pen and pencil. They are also required to provide themselves with all other instruments which are necessary for examination in particular subject. Square papers for answering question on graphs will be supplied by the University. The University will supply stitched book in which to write the answer. On no account should any paper be torn from the answerscript. Any mechanical calculating Device (calculator set) should not be used by any examinee during the time of examination.

6. Each candidate shall write on the cover of the answerscript distinctly only his/her Enrolment Number, Subject, Paper in the space provided in the answerscript but not his/her name on the name of his/her college/institution.

7. Candidates are forbidden to carry into the Examination hall or have in their possession during the hours of examination any printed matter writing or scribbling. An articles carried into the Examination hall or found in the possession of a candidate in contravention of this rule shall be liable to be seized by the officer in charge and the candidate concerned be disqualified and expelled.

8. A candidate in the examination hall shall not in any manner help or try to help any other candidate nor obtain or try to obtain any help in any manner from other candidates or other person. Communication or help of any sort in any form is strictly forbidden between a candidate and any other person whether inside and outside the Examination hall. A candidate requiring any additional answerbook or desiring permission to leave the room for a necessary purpose or desire to give up his/her answerscript may call the attention of the invigilator by rising in his/her seat without making any noise or disturbances. On no account is a candidate permitted to speak to invigilator on any matter with reference to any question or answer.

9. Candidates must not write any objectionable or improper remarks in their answerscript or attempts in anyway to render identification of the answerscript impossible by giving false Roll Numbers intentionally omitting to state the correct numbers. Candidates must not write anything on the admission Cards or on the question paper or blotting paper or other paper.



ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)
(A Central University Constituted by an Act of Parliament)
ADMIT CARD

Name : RAJDIP PAUL

Aadhar No : 860766465207

Father's Name : JITESH CHANDA PAUL

Mother's Name : SIMA RANI PAUL



Rajdip Paul

Roll No. 012222 No. 2082500021 Regn. No. 20180010748 of 2018-2019

College/Department INDIAN COMPARATIVE LITERATURE

to the MASTER OF ARTS ODD SEMESTER Examination, 2023

to be held from Friday, April 28, 2023

at Assam University, Silchar (Center of Examination)

according to the programme notified

General Paper(s) of current Semester

- ICL-500 - Orientation
- ICL-501 - Indian Comparative Literature : History and Theory
- ICL-502 - History of Indian Literature-I
- ICL-503 - Ancient & Medieval Indian Literature
- ICL-504 - Skill to Criticize according to Classical Method
- ICL-505 - Interrelations among various Art forms
- ICL-506 - Literature and Community

Computer generated sheet does not require signature.

INSTRUCTIONS

- On the 1st day of the Examination, the entry in the Examination hall will be permitted 30 minutes before the commencement of the Examination and 10 minutes on other days. In no case shall a candidate be permitted to sit for the Examination if he/she reports after 15 minutes of commencement of the Examination.
- No candidate shall be permitted to leave the Examination hall during the first one hour of Examination. A candidate may with special permission leave the Examination hall temporarily for a valid reason with due permission.
- No candidate will be allowed to leave the hall without submission of his/her answer scripts (even if blank) to the invigilator.
- It shall be the responsibility of the candidate to ensure that his/her answer script (even if blank) bears the signature of the invigilator.
- Candidates are required to bring their own pens and pencils. The answer books, loose sheets will be supplied by the University.
- Each candidate shall write his/her Roll Number and University Registration Number in space provided for on the cover page of the answer book. Any indication for disclosing the identity of the candidate (writing his/her name or name of the department / college etc.) shall attract the rules for disciplinary action.
- A candidate is not allowed to carry any book or piece of paper other than the admit card and registration card into the Examination Hall.
- A candidate shall not help or try to help any other candidate nor try to be helped by any other candidate or any other person during the hours of Examination.
- Any writing objectionable, improper on the Answer Book or any writing on question paper / blotting paper etc. shall forfeit the right to the candidate to continue the Examination.
- Candidates are required to produce the ADMIT CARD, REGISTRATION CARD as and when asked for.
- A candidate must observe strictly the rules laid down by the University for conduct of Examination.
- Any attempt to use unfair means in any form in connection with the examination will render him/her liable to be reported against or expulsion by the officer-in-Charge from the Examination or any part thereof and to such other penalties as the University authority may decide.
- Any unexpected holiday declared after the publication of the programme of Examination shall not prevent the conduct of Examination scheduled for the day or the days concerned unless notified by the University. In this case, the decision of the University shall be final.
- Carrying of Mobile Phone/ Pager etc. in the examination hall is strictly Prohibited.
- The Admit Card is issued to the candidate for admission into Examination. The University will not be held responsible if his/her Examination be cancelled and his/her results kept with held for any reasons as per rules of the University even after obtaining the admit card.



DR.SHYAMA PRASAD MUKHERJEE COLLEGE OF EDUCATION(B.Ed)

ASSAM UNIVERSITY ROAD :: SILCOORIE :: SILCHAR-788118

Recognised by N.C.T.E. (E.R.C.) Code- APE00188 &

Affiliated to Assam University,

Date- 02/11/2021/17

Admission Certificate in B.Ed Course,2021 (Session-2020-2023)

This is to certify that Mr/Miss/Mrs. Hemolata Baishnab online application no, 202102848 And Serial No, 13 (SC , Category) was admitted in B.Ed Course, 2021 (Session-2021-2023) in Dr. Shyama Prasad Mukherjee College of Education, Silchar, Cachar, Assam. Admission date is, 02/11/2021. This is treated as provisional admission, after completion of Assam University Registration process, it will be confirm.

Received Rs- 80,000,(Eighty Thousand) Only, from Mr./Miss/Mrs. Hemolata Baishnab, Application No,202102848 ,And Serial No,13 (SC, Category) ,for provisional Admission in B.Ed course 2021, Session-2021-2023 (Two Academic Years).

Co-Ordinator

Dr.S.P.M.College of Education

Co-ordinator

Dr.Shyama Prasad Mukherjee

College of Education

Silcoorie,Silchar-788118

OFFICE OF THE PRINCIPAL
KRISHNA BORA B. Ed. COLLEGE

(N.C.T.E. Recognised & Affiliated to G. U.)

Lanka : 782446,

Hojai : Assam



Dr. Mustafizur Rahman
M.A., B.Ed., LL.B., M.Phil., Ph.D.
Principal & Secretary

Website: www.kbbeccollege.org
E-mail: kbbeccollege@gmail.com

Ph. 9435223534 (M)
03674-291134 (O)

Memo No. KBBEC/B.Ed/PC/2022/1339

Date: 10.01.2023

PROVISIONAL CERTIFICATE
(2 Year B. Ed. course)

This is to certify that Ankita Das Son/daughter of Anup Das was a student of B. Ed. classes of this college during the academic session 2020-2022. He/She appeared at the B. Ed. Final Examination 2022 of Gauhati University under Roll No. UA-201-257-0006 with English & Social Science as his/her pedagogy subjects and placed in the First Class.

While He/she was in the college his / her conduct was satisfactory.

Dated, Lanka
The 10th January/2023

Entered & checked

[Signature]

[Signature]
Principal,
Krishna Bora B. Ed. College
Lanka, Hojai, Assam
Principal
Krishna Bora B. Ed. College
Lanka, Hojai (Assam)

Ankita Das

जून-2023, सत्रांत परीक्षा (टीईई)/ JUNE-2023, Term End Examination (TEE)
30/05/2023 10:09:38**फोटोग्राफ/ Photograph****हाल टिकट/ प्रवेश पत्र-Hall Ticket/Admit Card**

1. अनुक्रमांक / Enrollment Number:	2251688209
2. प्रोग्राम कोड / Programme Code :	MPS
3. प्रोग्राम का नाम / Programme Name:	MPS
4. परीक्षार्थी का नाम /Name of the Student:	BULTI DAS
5. परीक्षा केन्द्र कोड / Exam Centre Code:	0405
6. परीक्षा केन्द्र का पता / Exam Centre Address:	

GURUCHARAN COLLEGE
SILCHAR SILCHAR
CACHAR, ASSAM-788004**टिप्पणी/Note-** पैरा सं. 17 महत्वपूर्ण निर्देश में लिखित शर्तों को पूरा करने के अधीन यह हाल टिकट वैध है / This Hall Ticket is valid subject to fulfil the conditions as mentioned in the para no-17 of important instructions**7. परीक्षा समय सारणी/Exam Time Table:**

परीक्षा का दिनांक Date of Exam	सत्र Session	पाठ्यक्रम कोड Course Code	समय Time*
05/06/2023	Morning	MPS001	10:00 AM - 01:00 PM
06/06/2023	Morning	MPS002	10:00 AM - 01:00 PM
08/06/2023	Morning	MPS004	10:00 AM - 01:00 PM
04/07/2023	Morning	MPS003	10:00 AM - 01:00 PM

**** किसी विशेष पेपर की परीक्षा की सही अवधि प्रश्न पत्र पर दर्शाई गई होगी****The exact duration of the exam of a particular paper will be as indicated on the question paper****जून-2023 सत्रांत परीक्षा के लिए महत्वपूर्ण निर्देश-Important Instructions for JUNE-2023**

- परीक्षार्थी उत्तर पुस्तिका में अपने अनुक्रमांक अत्यंत सावधानीपूर्वक लिखें। अस्पष्ट, भ्रामक अथवा गलत अनुक्रमांक अंकित करने की दशा में परीक्षा परिणाम घोषित नहीं किया जाएगा। यदि परीक्षार्थी का अनुक्रमांक 10 अंकों के बजाय 9 अंकों का है, तो उसे अंतिम कोष्ठक में क्रॉस का चिह्न (X) अंकित करना चाहिए। अनुक्रमांक को 10 अंकों का बनाने के लिए प्रारंभ में शून्य का प्रयोग न करें। परीक्षा केन्द्र का कोड भी इसी प्रकार से भरा जाना चाहिए।

The examinees should carefully write their enrolment numbers on the answer sheet. In case of an ambiguous, deceptive or incorrect enrolment number being entered, the result will not be declared. If the roll number of the examinee is 9 digits instead of 10 digits, then x (cross) should be marked in the last bracket. Don't add zero before the enrolment number to make it 10 digits. The code of the examination Centre should also be entered in similar way.

- कृपया यह नोट कर लें कि मुख्य उत्तर पुस्तिका के अतिरिक्त अन्य कोई पूरक उत्तर पुस्तिका प्रदान नहीं की जायेगी। अतः परीक्षार्थियों को चाहिए कि प्रत्येक लाइन में लिखें तथा कोई भी पृष्ठ खाली न छोड़ें।

जून-2023, सत्रांत परीक्षा (टीईई)/ JUNE-2023, Term End Examination (TEE)
 13/06/2023 05:18:49

फोटोग्राफ/ Photograph

हाल टिकट/ प्रवेश पत्र-Hall Ticket/Admit Card

1. अनुक्रमांक / Enrollment Number:	2254393500
2. प्रोग्राम कोड / Programme Code :	MEG
3. प्रोग्राम का नाम / Programme Name:	MEG
4. परीक्षार्थी का नाम /Name of the Student:	RUPALI DEB
5. परीक्षा केन्द्र कोड / Exam Centre Code:	0405

6. परीक्षा केन्द्र का पता / Exam Centre Address:

 GURUCHARAN COLLEGE
 SILCHAR SILCHAR
 CACHAR, ASSAM-788004

टिप्पणी/Note- पैरा सं. 17 महत्वपूर्ण निर्देश में लिखित शर्तों को पूरा करने के अधीन यह हाल टिकट वैध है / This Hall Ticket is valid subject to fulfil the conditions as mentioned in the para no-17 of important instructions

7. परीक्षा समय सारणी/Exam Time Table:

परीक्षा का दिनांक Date of Exam	सत्र Session	पाठ्यक्रम कोड Course Code	समय Time*
15/06/2023	Afternoon	MEG05	02:00 PM - 05:00 PM
17/06/2023	Afternoon	MEG07	02:00 PM - 05:00 PM
22/06/2023	Afternoon	MEG10	02:00 PM - 05:00 PM
30/06/2023	Afternoon	MEG14	02:00 PM - 05:00 PM

**** किसी विशेष पेपर की परीक्षा की सही अवधि प्रश्न पत्र पर दर्शाई गई होगी**
The exact duration of the exam of a particular paper will be as indicated on the question paper
जून-2023 सत्रांत परीक्षा के लिए महत्वपूर्ण निर्देश-Important Instructions for JUNE-2023

- परीक्षार्थी उत्तर पुस्तिका में अपने अनुक्रमांक अत्यंत सावधानीपूर्वक लिखें। अस्पष्ट, धामक अथवा गलत अनुक्रमांक अंकित करने की दशा में परीक्षा परिणाम घोषित नहीं किया जाएगा। यदि परीक्षार्थी का अनुक्रमांक 10 अंकों के बजाय 9 अंकों का है, तो उसे अंतिम कोष्ठक में क्रॉस का चिह्न (X) अंकित करना चाहिए। अनुक्रमांक को 10 अंकों का बनाने के लिए प्रारंभ में शून्य का प्रयोग न करें। परीक्षा केंद्र का कोड भी इसी प्रकार से भरा जाना चाहिए।

The examinees should carefully write their enrolment numbers on the answer sheet. In case of an ambiguous, deceptive or incorrect enrolment number being entered, the result will not be declared. If the roll number of the examinee is 9 digits instead of 10 digits, then x (cross) should be marked in the last bracket. Don't add zero before the enrolment number to make it 10 digits. The code of the examination Centre should also be entered in similar way.

जून-2023, सत्रांत परीक्षा (टीईई)/ JUNE-2023, Term End Examination (TEE)
24/05/2023 05:19:33**फोटोग्राफ/ Photograph****हाल टिकट/ प्रवेश पत्र-Hall Ticket/Admit Card**

1. अनुक्रमांक / Enrollment Number:	2254393140
2. प्रोग्राम कोड / Programme Code :	MEG
3. प्रोग्राम का नाम / Programme Name:	MEG
4. परीक्षार्थी का नाम /Name of the Student:	SUSHMITA SAHA
5. परीक्षा केन्द्र कोड / Exam Centre Code:	0405



6. परीक्षा केन्द्र का पता / Exam Centre Address:

GURUCHARAN COLLEGE
SILCHAR SILCHAR
CACHAR, ASSAM-788004**टिप्पणी/Note-** पैरा सं. 17 महत्वपूर्ण निर्देश में लिखित शर्तों को पूरा करने के अधीन यह हाल टिकट वैध है / This Hall Ticket is valid subject to fulfill the conditions as mentioned in the para no-17 of important instructions

7. परीक्षा समय सारणी/Exam Time Table:

परीक्षा का दिनांक Date of Exam	सत्र Session	पाठ्यक्रम कोड Course Code	समय Time*
15/06/2023	Afternoon	MEG05	02:00 PM - 05:00 PM
17/06/2023	Afternoon	MEG07	02:00 PM - 05:00 PM
22/06/2023	Afternoon	MEG10	02:00 PM - 05:00 PM
30/06/2023	Afternoon	MEG14	02:00 PM - 05:00 PM

****किसी विशेष वेपर की परीक्षा की सही अवधि प्रश्न पत्र पर दर्शाई गई होगी****The exact duration of the exam of a particular paper will be as indicated on the question paper****जून-2023 सत्रांत परीक्षा के लिए महत्वपूर्ण निर्देश-Important Instructions for JUNE-2023**

- परीक्षार्थी उत्तर पुस्तिका में अपने अनुक्रमांक अत्यंत सावधानीपूर्वक लिखें। अस्पष्ट, धामक अथवा गलत अनुक्रमांक अंकित करने की दशा में परीक्षा परिणाम घोषित नहीं किया जाएगा। यदि परीक्षार्थी का अनुक्रमांक 10 अंकों के बजाय 9 अंकों का है, तो उसे अंतिम कोष्ठक में क्रॉस का चिह्न (X) अंकित करना चाहिए। अनुक्रमांक को 10 अंकों का बनाने के लिए प्रारंभ में शून्य का प्रयोग न करें। परीक्षा केन्द्र का कोड भी इसी प्रकार से भरा जाना चाहिए।

The examinees should carefully write their enrolment numbers on the answer sheet. In case of an ambiguous, deceptive or incorrect enrolment number being entered, the result will not be declared. If the roll number of the examinee is 9 digits instead of 10 digits, then x (cross) should be marked in



KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY
Resham Nagar::Khanapara::Guwahati-22, Assam



ADMIT CARD

MA - I SEMESTER (ENGLISH), 2022

Candidate Name SHILPA PAUL
Son/Daughter of UTTAM PAUL / SHIPRA PAUL
Study Centre 0415 GURU CHARAN COLLEGE
Registration No 22120927
Centre of Exam 0415 GURU CHARAN COLLEGE



Subjects/ Papers in which to appear:

		Date and Time
ESCH	SA ENGLISH SOCIAL AND CULTURAL HISTORY	02/04/2023 1:30 PM - 4:30 PM
NFP	SA NON-FICTIONAL PROSE	09/04/2023 1:30 PM - 4:30 PM
EPCN	SA ENGLISH POETRY : CHAUCER TO THE NEOCLASSICAL	26/04/2023 1:30 PM - 4:30 PM
EDER	SA ENGLISH DRAMA : ELIZABETHAN TO RESTORATION	30/04/2023 1:30 PM - 4:30 PM

N.B Any alteration made in the entries on this admission card without the authority of the University renders the candidate liable for disqualification from appearing in the examination.

Counter Signatures

Study Centre-in-charge Exam Centre-in-charge

Controller of Examinations
Krishna Kanta Handiqui State Open University

INSTRUCTIONS TO THE CANDIDATES

- The Examination will commence on the dates specified on the reverse and be held according to the programme previously notified.
- The doors of the Examination hall will be opened half an hour before the schedule time and will be closed 10 minutes after the commencement of the examination. In no case a candidate will be admitted or given a question paper later than 15 minutes after the Examination has commenced. But in very special circumstances the officer in charge may extend the time upto half an hour.
- A candidate is required to find his/her own allotted seat. He/She shall take his/her seat at least 5 minutes before the time scheduled for commencement of the examination. His/her Examination shall be liable to be cancelled if he/she sits at a place not assigned to him/her.
- No candidate shall be allowed to leave the examination hall until an hour has passed from the time when papers are distributed. After one hour from the commencement of the examination, a candidate may be allowed temporarily to leave the hall after putting his/her Roll No. in the temporary leave Register. He/She must also write the time of departure time of arrival and sign on the temporary register. Except as here-in-after provided, no candidate will be allowed to re-enter the hall during the hours of examination after once leaving or not leave the hall without giving up his/her answer paper. A candidate having completed his/her answer paper must hand it over even if blank to an invigilator before leaving the examination hall. The answer script must not be left on the desk. No candidate will be allowed to remain in the examination hall after the close of the examination except to allow his/her answer paper to be collected by the invigilator.
- Candidates are requested to provide themselves with their own ink, pen and pencil. They are also requested to provide themselves with all other instruments which are necessary for examination in particular subject. Square papers for answering question on graphs will be supplied by the University. The University will supply attached book in which to write the answer. On no account should any paper be torn from the answer-script. Any mechanical calculating Device or (calculator) etc) should not be used by any candidate during the time of examination.
- Each candidate shall write on the cover of the answer-script distinctly only his/her Enrollment Number, Subject, Paper in the space provided in the answer-script but not his/her name or the name of his/her college/institution.
- Candidates are forbidden to carry into the Examination hall or have in their possession during the hours of examination any printed matter writing or scribbling. An article carried into the Examination hall or found in the possession of a candidate in contravention of this rule shall be liable to be seized by the officer in charge and the candidate concerned be disqualified and expelled.
- A candidate in the examination hall shall not in any manner help or try to help any other candidate nor obtain or try to obtain any help in any manner from any other candidate or other person. Communication or help of any sort in any form is strictly forbidden between a candidate and any other person inside and outside the Examination hall. A candidate requiring any additional answer-book or desiring permission to leave the room for a necessary purpose or desire to give up his/her answer-script may call the attention of the invigilator by rising in his/her seat without making any noise or disturbances. On no account is a candidate permitted to speak or to converse in any manner with reference to any question or answer.
- Candidates must not write any objectionable or improper remarks in their answer-script or attempts in anyway to render identification of the answer-script impossible by giving false Roll Numbers continuously writing to state the correct numbers. Candidates must not write anything on the admission Cards or on the question paper or blanking paper or other paper or carry away any writing scribbling from the Examination hall.
- Candidates are required to bring their admission Cards and enrolment Cards into the Examination hall and to produce them when required by the officer in charge. They are requested to sign their names on an attendance register as and when directed by the officer in charge/invigilator.
- Candidates are requested to observe strictly the rules laid down by the University for the conduct of Examination.
- Candidates are warned that any attempt to use any unfair means at the Examination or any breach or attempted breach of any of these or other Examination rules will render liable to expulsion by the officer in charge from the examination or part thereof and to such other penalties as the University may determine.
- Notwithstanding the issue of the admission card the University shall have the right for any reason which may appear to them sufficient to the effect that of any candidate in any examination whether before, during or after the Examination. The University may also debar a candidate from appearing at any subsequent Examination or Examinations.
- No additional sheet will be provided. All answers must be written within the given space in the answer script.
- The decision of the appropriate authority of the University in all the above cases shall be final.



2220922161S

Programme Details

Programme Type	MASTER	Programme	MEG- MASTER OF ARTS (ENGLISH)	Mode Of Study	ODL
Regional Center	GUWAHATI	Study Center Code	GURUBAHAN COLLEGE (405)	State Code	ASSAM
Medium	ENGLISH	IGNOU Student ?	No		

Fee Details

Description	Amount(₹)
Admission fee for programme	7000.00
Processing Fee	300.00
Total amount	7300.00

Payment Details

Transaction Number : 221107135737041	Transaction Amount : 7300	Order Number : 221075994	Date : 2022-11-07 20:27:58
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Personal Details

	Full Name : PAYAL DEB	Father Name : SUJIT DEB	Gender : B2: Female
	Nationality : A1: India		DOB : 2001-12-24
	Area : B2: Rural	Marital Status : A1: Single	Religion : A1: Hindu
	Email [1] : ddbpayal252@gmail.com		Mobile Number [1] : 6002282636
	Email [2] :		Mobile Number [2] :
Correspondence Address : C/o- Sujit Deb, Vill- Lakhtpur Pt-1, Kalain, Silchar, CACHAR, ASSAM, 788815			Employment Status : A1: Unemployed

CATEGORY DETAILS OF THE APPLICANT

A1: Unreserved (UR)	Social Status : C3: Not Applicable	Minority : B2: No
PwD Applicable : B2: No		
Scholarship Amount:	Scholarship Department: —	Family Income: Below Poverty Line: —

Qualification Details

Qualification	GRADUATION OR EQUIVALENT	Main Subjects	ARTS,
Year of Passing	2022	Division	First
Percent of Marks (rounded off)	69	Board Code	9999 - XXXX - NOT LISTED IN THIS LIST Other Specify: ASSAM UNIVERSITY SILCHAR
Board Roll Number	20190011705	NAD Details	

Course Details For MEG- MASTER OF ARTS (ENGLISH)

#	Course Code	Name of Course	Credits	Category	Term
1	MEG10	ENGLISH STUDIES IN INDIA	0	ELECTIVE	YEAR 1
2	MEG14	CONTEMPORARY INDIAN LITERATURE IN ENGLISH TRANSLATION	0	ELECTIVE	YEAR 1
3	MEG7	INDIAN ENGLISH LITERATURE	0	ELECTIVE	YEAR 1
4	MEG5	LITERARY CRITICISM AND THEORY	0	COMPULSORY	YEAR 1
Total Credit Selected			32		

Upload Details

PHOTO	Uploaded
SIGNATURE	Uploaded
MATRICULATION MARKSHEET OR CERTIFICATE	Uploaded
(0+2) MARKSHEET / CERTIFICATE	Uploaded
MARKSHEET OF GRADUATION	Uploaded
DEGREE OR PROVISIONAL CERTIFICATE OF GRADUATION	Uploaded



Admission Form for MSO 2023

Applicant No 23001586
Enrollment No: 23100730
Name ANUPAM CHANDRA NATH
Father's Name ASHIT CHANDRA NATH
Mother's Name SMRITI RANI NATH
Center Code & Study Centre 401 , Cachar College, Silchar
Course MASTER OF ARTS IN SOCIOLOGY(MSO)
Phone 8638299834
Email anupamnath8655@gmail.com
Are you differently abled learner ? NA
Vill/Town: Bhairabpur Part i
Post Office: Kilaain
District: CACHAR
Pin: 788815

Study Center Contact Details

Centre Incharge:
Mr. Kriti Bhsan dey

Coordinator Name:
Dr. Shankar Sharma

Phone: 9401287200,shan80sharma@gmail.com
Email: shan80sharma@gmail.com



ADMIT - CARD
DIRECTORATE OF DISTANCE EDUCATION
SWAMI VIVEKANAND SUBHARTI UNIVERSITY

Enrollment No. : AR2215450030

Roll No. : A0222R011250

Full Name of Candidate : **Kanika Nath**
Father's Name : **Rabindra Chandra Nath**
Course : **Master Of Arts (Sociology)**
Year : **1**
Examination Center : **DDE, SVSU**



S.No	Paper Code	Subjects	Semester	Date	Time
1.	MASOCIO-101	Sociological Theories	1	21-03-2023	09:00 AM - 12:00 PM
2.	MASOCIO-102	Social Structure	1	22-03-2023	09:00 AM - 12:00 PM
3.	MASOCIO-103	Sociology of Kinship	1	23-03-2023	09:00 AM - 12:00 PM
4.	MASOCIO-104	Sociology of Religion	1	24-03-2023	09:00 AM - 12:00 PM

Disclaimer : This document is computer generated and does not require any signature or stamp in order to be considered valid.

*** mark represents back subject examination.**



RE 304/ 172996
AND 471821040

राष्ट्रीय मुक्त विद्यालय शिक्षा संस्थान
National Institute of Open Schooling
(An Autonomous Institution
Under M.H.R.D., Govt. of India)

क्रम सं. /Serial No. 1073027

रोल नं. /Roll No. 18210108205004



प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.)
Diploma in Elementary Education (D.El.Ed.)



प्रमाणपत्र /Certificate

प्रमाणित किया जाता है कि /This is to certify that BABY ROY

पुत्र/पुत्री/Son/Daughter of PURNIMA ROY

(माता)/(Mother)

एवं/and SANJIB ROY

(पिता)/(Father)

ने प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.) सफलतापूर्वक पूरा किया / has successfully completed Diploma in Elementary Education (D.El.Ed.), सत्र / passed the Examination held in the session 2017-19 में आयोजित परीक्षा उत्तीर्ण करने पर उन्हें यह डिप्लोमा प्रदान किया जाता है / and awarded this Diploma.

अध्ययन केन्द्र (ए आई) से नामांकित /

Enrolled from Study Centre (A.I)

SIDDHESWAR H.S. SCHOOL, P.O- KATIGORAH, CACHAR, ASSAM (AS)

नोएडा / NOIDA

(एन सीआर) / (NCR)

दिनांक / Date: 22-05-2019

निदेशक (मूल्यांकन) / Director (Evaluation)

एनआईओएस / NIOS

अध्यक्ष / Chairman

एनआईओएस / NIOS



GOVT OF ASSAM
OFFICE OF THE EXECUTIVE CHAIRMAN-CUM-DIRECTOR
OPEN AND DISTANCE LEARNING,
STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING, ASSAM
KAHILIPARA, GUWAHATI-781019

Mark sheet-cum-Certificate of 2-year D.El.Ed (ODL) Examination, 2019


Certified that Mr/Mrs/Ms **MOUSUMI DEB** Regn No. **12250120**, a teacher of **RAJYESWARPUR MES** school, **HAILAKANDI** district, Assam has undergone the 2-year D. El. Ed (ODL) course, 2017-2019 from the study center at **B.T.C. , HAILAKANDI**, Assam and has successfully completed the 2-year D. El. Ed (ODL) course securing the following Marks/Grades in 1st year D. El. Ed Examination, 2nd year D. El. Ed. Examination and in the over-all assessment basing the examinations of the 1st and 2nd year.


1 st year D. El. Ed Examination (Full marks=1000)				2 nd year D. El. Ed Examination (Full marks=1000)				Over-all Result (Full marks=2000)
Course code	Full marks	Mark obtained	Grade obtained	Course code	Full marks	Mark obtained	Grade obtained	PASS (i) Total Marks Obtained = 1394 (ii) Grade Obtained: C
01	100	48	E	12	100	63	C	
02	100	77	B	13	50	28	D	
03	50	31	C	14	50	39	B	
04	100	48	E	15	50	35	B	
05	100	56	D	16	100	66	C	
06	100	59	D	17(a)	100	68	C	
07	100	62	C	17(b)	100	65	C	
08	50	38	B	18	50	34	C	
09	100	91	O	Yoga practical	50	36	B	
10 (W/S)	50	47	O	19 (W/S)	50	30	C	
11 (SBA)	150	139	O	20 (practicum)	300	234	B	
Total=	1000	696	C	Total=	1000	698	C	
Total Marks Obtained = 696 Grade Obtained = C				Total Marks Obtained = 698 Grade Obtained = C				

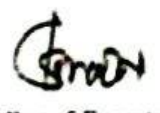
Optional subjects: TEACHING OF MOTHER TONGUE and TEACHING OF SOCIAL SCIENCES

Letter Grade	Point Grade Range	Percentage equivalence	Qualitative value
O	6	90% and above	Outstanding
A	5-5.9	80% - 89.9%	Excellent
B	4-4.9	70% - 79.9%	Very good
C	3-3.9	60% - 69.9%	Good
D	2-2.9	50% - 59.9%	Fair
E	1.1-1.9	40% - 49.9%	Average
F	0-1	30% - 39.9%	Poor

Date: 12-11-2019
Place: Guwahati


Executive Chairman-cum-Director
D. El. Ed (ODL) course
SCERT, Assam


Asstt. Controller of Examination
D. El. Ed (ODL) course
SCERT, Assam


Controller of Examination
D. El. Ed (ODL) course
SCERT, Assam



REG04

AINO : 471821040

राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान
National Institute of Open Schooling
(An Autonomous Institution
Under M.H.R.D., Govt. of India)



क्रम नं. /Serial No. 2192957

रोल नं. /Roll No.

18210110710005

प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.)
Diploma in Elementary Education (D.El.Ed.)

प्रमाणपत्र /Certificate



प्रमाणित किया जाता है कि /This is to certify that **RATHI TANTI**

पुत्र/पुत्री/Son/Daughter of **HIMANI TANTI** (माता)/(Mother)

एवं/and **JITESH TANTI** (पिता)/(Father)

ने प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.) सफलतापूर्वक पूरा किया / has successfully completed Diploma in Elementary Education (D.El.Ed.), सत्र / passed the Examination held in the session 2017-19 में आयोजित परीक्षा उत्तीर्ण करने पर उन्हें यह डिप्लोमा प्रदान किया जाता है / and awarded this Diploma.

अध्ययन केन्द्र (ए आई) से नामांकित /

Enrolled from Study Centre (A.I)

SIDDHESWAR H.S. SCHOOL, P.Q- KATIGORAH, CACHAR, ASSAM (AS)



नोएडा / NOIDA

(एन सी आर) / (NCR)

दिनांक / Date: 25-09-2020

निदेशक (मूल्यांकन) / Director (Evaluation)

एन आर ओ एस / NIOS

अध्यक्ष / Chairman

एन आर ओ एस / NIOS

क्रमांक
SI.No. 1283933
AINO : 471821019



REG04/ 171827
अनुक्रमांक संख्या
Roll No. 18210712701001

राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान
National Institute of Open Schooling
मा.सं.वि.मं., भारत सरकार के अंतर्गत एक स्वायत्त संस्थान
(An Autonomous Institution Under MHRD, Govt. of India)



अंक विवरणिका / MARKS STATEMENT
प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.) 2017-19
Diploma in Elementary Education (D.El.Ed.)



नाम Name BOLORAM BAISHNAB
माता का नाम Mother's Name SUMTARA BAISHNAB
पिता का नाम Father's Name RAJKUMAR BAISHNAB

कोड CODE	विषय SUBJECT	अधिकतम अंक Max. Marks				उत्तीर्ण अंक Pass Marks				प्राप्तांक Marks Obtained				टिप्पणी Remarks	
		सिद्धांत Theory			प्रयोग Practical	सिद्धांत Theory			प्रयोग Practical	सिद्धांत Theory			प्रयोग Practical		
		मि. Th.	अभिप्रेत Assn.	कुल Tot.		मि. Th.	अभि. Assn.	कुल Tot.		मि. Th.	अभि. Assn.	कुल Tot.			
First Year															
501	Elementary Education in India : A Socio- Cultural Perspective	70	30	100	-	28	12	40	-	44	25	069	-	P	
502	Pedagogic Processes in Elementary Schools	70	30	100	-	28	12	40	-	57	22	079	-	P	
503	Learning Languages at Elementary Level	70	30	100	-	28	12	40	-	49	22	071	-	P	
504	Learning Mathematics at Elementary Level	70	30	100	-	28	12	40	-	34	22	058	-	P	
505	Learning Environmental Studies at Primary Level	70	30	100	-	28	12	40	-	44	23	067	-	P	
511	School Based Activities	-	-	-	100	-	-	-	50	-	-	-	70	P	
512	Workshop Based Activities (I)	-	-	-	100	-	-	-	50	-	-	-	75	P	
Second Year															
506	Understanding Children in Inclusive Context	70	30	100	-	28	12	40	-	47	28	075	-	P	
507	Community and Elementary Education	70	30	100	-	28	12	40	-	38	29	067	-	P	
508	Learning in Art, Health & Physical and Work Education at Elementary Level	70	30	100	-	28	12	40	-	44	29	073	-	P	
509	Learning Social Science at Upper Primary Level	70	30	100	-	28	12	40	-	42	28	070	-	P	
510	(OR) Learning Science at Upper Primary Level	70	30	100	-	28	12	40	-	XX	XX	XXX	-	-	
513	Workshop Based Activities (II)	-	-	-	100	-	-	-	50	-	-	-	93	P	
514	Practice Teaching	-	-	-	200	-	-	-	100	-	-	-	188	P	
कुल Aggregate											परिणाम Result				
प्रथम वर्ष First Year (700 Marks)				द्वितीय वर्ष Second Year (700 Marks)				कुल Total (1400 Marks)							
487				566				1053				PASS			

नोएडा NOIDA

दिनांक :
Date : 22-05-2019

निदेशक (मूल्यांकन)
Director (Evaluation)